

**MINUTES OF MEETING**

Each person who decides to appeal any decision made by the Board with respect to any matter considered at the meeting is advised that person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.

**MEADOW POINTE IV  
COMMUNITY DEVELOPMENT DISTRICT**

The regular meeting of the Board of Supervisors of the Meadow Pointe IV Community Development District was held on **Tuesday, December 12, 2017 at 12:00 p.m.** at the Meadow Pointe IV Clubhouse, located at 3902 Meadow Pointe Blvd, Wesley Chapel, Florida 33543.

Present and constituting a quorum:

Liane Sholl	<b>Board Supervisor, Chairman</b>
Denise Rae- Herrera	<b>Board Supervisor, Vice Chairman</b>
Susan Fischer	<b>Board Supervisor, Assistant Secretary</b>
Bill Horner	<b>Board Supervisor, Assistant Secretary</b>
Megan McNeil	<b>Board Supervisor, Assistant Secretary</b>

Also present were:

Clifton Fischer	<b>District Manager, Rizzetta &amp; Company, Inc.</b>
Vivek Babbar	<b>District Counsel, Straley, Robin, &amp; Vericker</b> <i>(Speaker Phone)</i>
Tonja Stewart	<b>District Engineer, Stantec</b>
Raul Anaya	<b>Clubhouse Manager</b>
Audience	

**FIRST ORDER OF BUSINESS**

**Call to Order**

Mr. Fischer called the meeting to order and performed roll call confirming a quorum for the meeting.

**SECOND ORDER OF BUSINESS**

**Audience Comments on Agenda Items**

There were no audience comments put forward at this time.

**THIRD ORDER OF BUSINESS**

**Consideration of Minutes of the Board of Supervisors' Meeting held on November 14, 2017**

On a Motion by Ms. Sholl seconded by Mr. Horner, with all in favor, the Board of Supervisors approved the minutes of the Board of Supervisors' meeting held on October 10, 2017, as presented, for Meadow Pointe IV Community Development District.

46 **FOURTH ORDER OF BUSINESS** **Update on Playground**

47  
48 The new Structure will be installed starting today the 12<sup>th</sup> of December, and should be completed  
49 on Friday the 15<sup>th</sup> of December. The Board selected the shade structure colors, 1 blue square, 1  
50 blue rectangle, 1 yellow square, and 1 yellow rectangle.

51  
On a Motion by Mr. Horner seconded by Ms. McNeil, with all in favor, the Board of Supervisors approved the new proposal & authorize staff to draft a contract in the amount of \$31,316.65 for Meadow Pointe IV Community Development District.

52  
53 **FIFTH ORDER OF BUSINESS** **Consideration of Tampa Power Washing**  
54 **Proposal**

55  
56 The areas included in the painting contract have been removed from the proposal

57  
On a Motion by Ms. McNeil seconded by Ms. Denise Rae-Herrera, with all in favor, the Board of Supervisors accepted the arbitrage rebate report for series 2004 A for Meadow Pointe IV Community Development District.

58  
59 **SIXTH ORDER OF BUSINESS** **Acceptance of Arbitrage Rebate Report**  
60 **for Series 2004 A**

61  
On a Motion by Mr. Horner seconded by Ms. Sholl, with all in favor, the Board of Supervisors approved Resolution 2018-02 Adopting Natural Area Policy for Meadow Pointe IV Community Development District.

62  
63 **SEVENTH ORDER OF BUSINESS** **Consideration of Whitaker Contracting**  
64 **Agreement**

65  
66 There was a discussion on the logistics for the Project to be started. There was a discussion with  
67 regard to garbage pick-up, mail service, irrigation of common areas, irrigation of residential areas,  
68 special needs children school pick ups and student bus stop pick up. We will be having HOA CDD  
69 & contractor weekly conference calls to coordinate.

70  
71 **EIGHTH ORDER OF BUSINESS** **Consideration of Splash Pad Proposals**

72  
73 This was tabled until next meeting

74  
75 **NINTH ORDER OF BUSINESS** **Acceptance of Tax Solutions Arbitrage**  
76 **Services**

77  
On a Motion by Ms. Rae- Herrera seconded by Ms. McNeil, with all in favor, the Board of Supervisors accepted the tax solutions arbitrage services for Meadow Pointe IV Community Development District.

78  
79 **TENTH ORDER OF BUSINESS** **Staff Reports**

- 80 A. District Counsel  
81 No Report.  
82 B. District Engineer  
83 No Report  
84  
85 D. Field Operations Manager  
86 The Board would like to know if we can get the contractors to replace the trees that  
87 were killed on Oldwoods. Mr. Fischer will contact Tonja to engage the developer. The  
88 Board also brought up the fact that there is a lady parking on district property at  
89 Shellwood and she is damaging the irrigation & sod. The Board would like to place  
90 boulders on the side to preclude parking engage Tyree to get proposals.  
91  
92 E. Amenity Management  
93 The Board does not want to open the gates during business hours at Windsor.  
94

On a Motion by Ms. Sholl, seconded by Ms. McNeil with a vote of 3-2 with Mr. Horner and Ms. Rae Herrera voting against, the Board of Supervisors approved the proposal #800 for \$18,000.00 from the reserve fund for Meadow Pointe IV Community Development District.

95  
96 Clubhouse staff member Nikki will be leaving to go to another company.  
97 Direction from the Board to have staff draft a policy letter adjusting the rental deposit return time &  
98 rate change to 200.00 for non-residents  
99

- 100 F. District Manager  
101 Mr. Fischer reminded the Board that the next regular meeting is scheduled for January  
102 9, 2017 at 12:00 p.m.  
103

104 **ELEVENTH ORDER OF BUSINESS**

**Supervisor Requests**

106 Ms. Fischer would like an update on the lighting upgrades at Meadow Pointe North  
107 Ms. Rae- Herrera stated that the trees in the right of way are lifting the sidewalk.  
108 District Counsel is working on a new policy letter and maintenance agreement to remove trees and  
109 replace and fix sidewalks.  
110

111 **TWELFTH ORDER OF BUSINESS**

**Audience Comments**

112  
113 There were no comments put forward  
114

115 **THIRTEENTH ORDER OF BUSINESS**

**Adjournment**

116  
On a Motion by Ms. Sholl, Seconded by Ms. Fischer the Board of Supervisors adjourned the meeting at 2:17 p.m. for the Meadow Pointe IV Community Development District.

117  
118  
119 \_\_\_\_\_  
120 Assistant Secretary

  
\_\_\_\_\_  
Chairman/Vice Chairman

# **MEADOW POINTE IV CDD**

## **EXHIBIT TO 12-12-17 MINUTES:**

Splash Pad USA Proposal

Splash Pad Design

Splash Pad Letter

Korkat Proposal

PROJECT NAME: MEADOW POINT IV

LOCATION: 3902 MEADOW POINTE BLVD, WESLEY CHAPEL FL. 33543

CONTACT: CLIFTON FISCHER 813-533-2950 CFISCHER@ZIZZETTA.COM

SITE: COMMERCIAL



\$146,600.00

December 5, 2017

50 x 30 - 1500 SQ FT SPLASH PAD AS FOLLOWS:

- (20) SPUSA Housings and nozzles
- (4) SPUSA Stainless Steel 4" Base Footings
- Misc. parts and fittings sch. 40 and sch. 80
- (1) SPUSA 16'x16' drain
- (1) 3-way diverter valve
- (1) Electronic sensor and chemical feeder IPS-M820
- (1) UV sanitizer HVO 3
- (1) 320 Square foot cartridge filter
- (1) 5 Solenoid manifold
- (1) Underground 1200-gallon water tank
- (1) Electronic water filler
- (2) 1.5 Horsepower pump
- (1) 2.0 Horsepower pump
- (1) SPUSA Commander Control box
- (1) SPUSA Foot pad activator
- 4" concrete slab with medium broom finish
- (1) SPUSA Stainless Steel Mushroom 40"
- (3) SPUSA Stainless Steel Ring
- (1) SPUSA Stainless Steel Mega Dump Bucket
- (1) SPUSA Stainless Steel Palm Trees 8ft.
- (1) SPUSA Stainless Steel Spray Seats
- All above ground feature colors are customizable

Complete Turn Key Service: \$146,600.00

OWNER'S RESPONSIBILITIES

- 1" water line to pad area within 5 ft.
- Electrical 220v brought to pad site
- All permits, permit fees, and inspections

Customer Representative

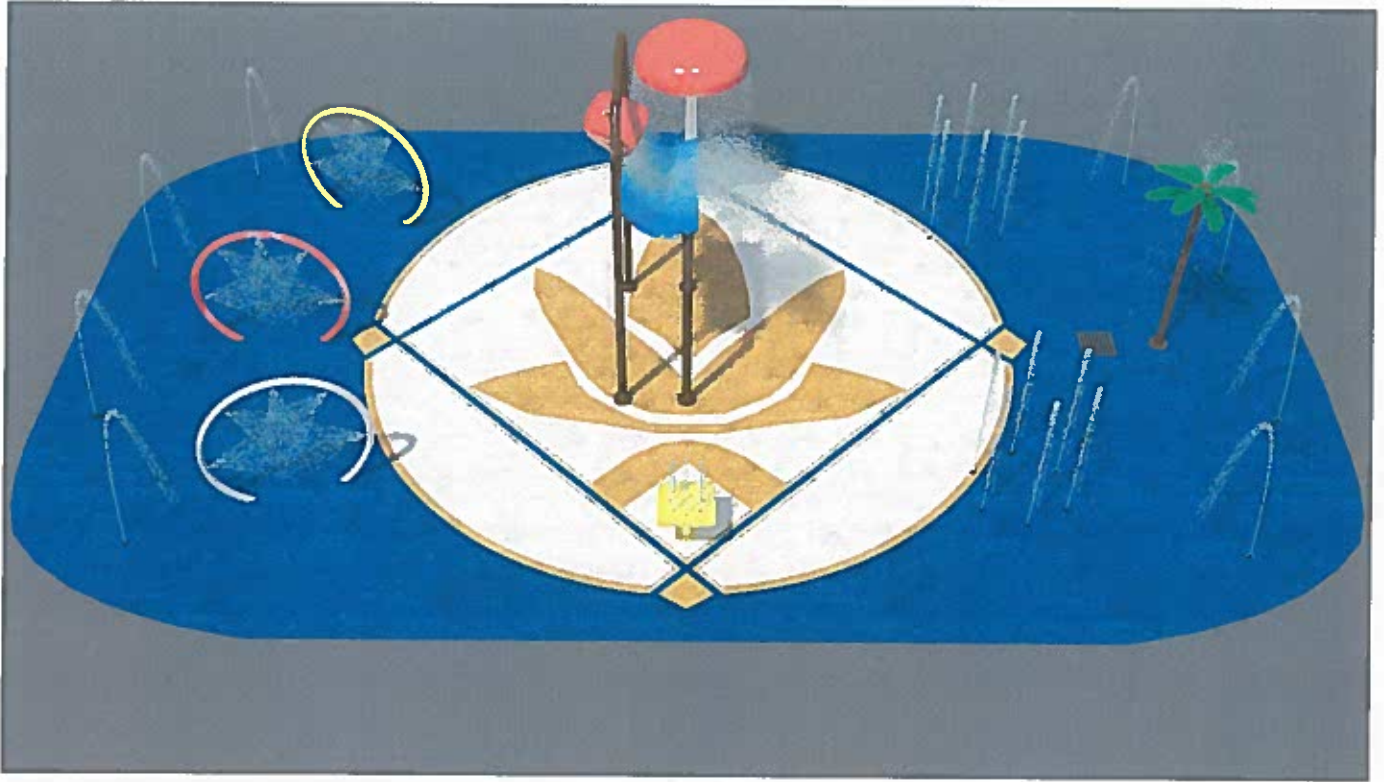
DATE

SplashpadsUSA Representative

DATE

This proposal and all documents moving forward in any form are confidential and intended solely for the use of the individual or entity to whom they are addressed. These documents contain confidential information and are intended only for the individual named. If you are not the named addressee you should not disseminate, distribute or copy any or all information pertaining to SplashPadsUSA. If you are not the intended recipient you are notified that disclosing, copying, distributing or taking any action in reliance on the contents of this information is strictly prohibited and punishable by law. Any third-party viewer must be authorized via signature from SplashPadsUSA. Sole Property of SpalashPadsUSA.

PROPOSAL/CONTRACT







September 29, 2016

Re: Splash Pads USA Inc  
PO Box 84054  
North Salt Lake, UT 84054

To Whom It May Concern:

The purpose of this letter is to confirm that Splash Pads USA Inc. is a valued surety customer of United Fire & Casualty Company. United Fire is licensed to do business in the State of Utah and we are listed on the U.S. Department of the Treasury's Listing of Approved Sureties (Department Circular 570) with an underwriting limitation of \$60,135,000. We are rated "A" by A.M. Best & Co.

We have been providing bonds to Splash Pads USA Inc. since 2015. We will consider performance and payment bonds for them on projects up to \$250,000 and on aggregate programs of work up to \$500,000. They currently have \$500,000 in bonding capacity.

Contingent upon favorable review of contract documents, financing information and other pertinent underwriting information at the time performance and payment bonds are required, it would be our intention to provide such bonds at that time. You understand of course that any arrangement to provide bonds is a matter between ourselves and Splash Pads USA Inc. and we assume no liability to you, nor to any other third party, should we decide not to issue said bonds.

If you have any questions or comments, please feel free to contact United Fire & Casualty Co. at (866) 791-1192.

Sincerely,  
United Fire & Casualty Co.

A handwritten signature in black ink that reads 'Rob Fleming'.

Rob Fleming  
Surety Underwriter



PROJECT NAME: MEADOW POINT IV

LOCATION: 3902 MEADOW POINTE BLVD, WESLEY CHAPEL FL 33543

CONTACT: CLIFTON FISCHER 813-533-2950 CFISCHER@ZIZZETTA.COM

SITE: COMMERCIAL

\$146,600.00



December 5, 2017

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- Electrical 220v brought to pad site
- All permits, permit fees, and inspections

\_\_\_\_\_  
Customer Representative

\_\_\_\_\_  
DATE

\_\_\_\_\_  
SplashpadsUSA Representative

\_\_\_\_\_  
DATE

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PROPOSAL/CONTRACT

# WARRANTY INFORMATION



- **30 Year Warranty** on all stainless-steel water features, pipes and welds.
- **30 Year Warranty** on all stainless-steel footing bases.
- **5 Year Warranty** on all splash pad tanks and nozzles.
- **3 Year Warranty** on all Control Boxes, Timer Boxes, Stainless Steel manifold and parts.
- **2 Year Warranty** on all splash pad lights and lighted nozzles.
- We will supply all other third party pass through warranty information for registration to maximize the life of your splash pad equipment.

SplashpadsUSA, Inc.  
60 N Cutler Drive, Ste #104  
North Salt Lake, UT 84054  
[www.splashpadsusa.com](http://www.splashpadsusa.com)  
855.433.7237



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

11/17/17

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> <b>CURTIS J. VERNON INSURANCE AGENCY</b> <b>PO BOX 266</b> <b>BOUNTIFUL, UT 84010</b>	<b>CONTACT NAME:</b> VINCENT C. VERNON
	<b>PHONE (A/C, No., Ext):</b> (801)292-5529 <b>FAX (A/C, No):</b> (801)335-0031 <b>E-MAIL ADDRESS:</b> vince@vernoninsuranceutah.com
<b>INSURED</b> <b>SPLASHPADS USA INC</b> <b>60 N. CUTLER DR STE 104</b> <b>#104</b> <b>NORTH SALT LAKE UT 84054</b>	<b>INSURER(S) AFFORDING COVERAGE</b>
	<b>INSURER A:</b> SCOTTSDALE INSURANCE COMPANY
	<b>INSURER B:</b> AUTO OWNERS INSURANCE COMPANY
	<b>INSURER C:</b>
	<b>INSURER D:</b>
	<b>INSURER E:</b>
<b>INSURER F:</b>	

**COVERAGES**      **CERTIFICATE NUMBER:**      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER			CPS2897409	07/23/17	07/23/18	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
B	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input checked="" type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			50-509899	10/09/17	10/09/18	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED    RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory In NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				PER STATUTE    OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

**CERTIFICATE HOLDER****CANCELLATION****\*\*PROOF OF INSURANCE\*\***

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



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<b>PRODUCER</b>  Automatic Data Processing Insurance Agency, Inc. 1 Adp Boulevard Roseland, NJ 07068	<b>CONTACT NAME:</b>	
	<b>PHONE (A/C, No, Ext):</b>	<b>FAX (A/C, No):</b>
<b>E-MAIL ADDRESS:</b>		
<b>INSURER(S) AFFORDING COVERAGE</b>		<b>NAIC #</b>
<b>INSURER A:</b> Ohio Security Insurance Company		24082
<b>INSURED</b>  SPLASH PADS USA INC 60 N Cutler Drive STE 104 North Salt Lake, UT 84054		
<b>INSURER B:</b>		
<b>INSURER C:</b>		
<b>INSURER D:</b>		
<b>INSURER E:</b>		
<b>INSURER F:</b>		

**COVERAGES**                      **CERTIFICATE NUMBER: 782905**                      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD   WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	<b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:					EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ \$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS					COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE  DED    RETENTION \$					EACH OCCURRENCE \$ AGGREGATE \$ \$
A	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input checked="" type="checkbox"/> Y    N/A    N	XWS57447180	08/22/2017	08/22/2018	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 100,000 E.L. DISEASE - EA EMPLOYEE \$ 100,000 E.L. DISEASE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

<b>CERTIFICATE HOLDER</b>  SPLASH PADS USA INC 60 N Cutler Drive Ste 104 North Salt Lake, UT 84054	<b>CANCELLATION</b>  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
--	--



Lanier Plans, Inc. dba KorKat  
 221 Cable Industrial Way  
 Carrollton, GA 30117  
 770-214-9322

# Estimate

Date: 12/7/2017  
 Estimate #: 33673

## PLAYGROUNDS & SITE AMENITIES

Name / Address

Meadow Pointe IV CDD  
 3902 Meadow Point Blvd  
 Wesley Chapel, FL 33543

Ship To

Meadow Pointe IV CDD  
 3902 Meadow Point Blvd  
 Wesley Chapel, FL 33543

Item	Description	Qty	Rep	Project
			MS2	
			Cost	Total
90015108XX*~	BELT SEATS 8' GALVANIZED CHAIN	1	150.00	150.00T
90015230XX*~	FULL BUCKET SEATS 8' PLASTISOL CHAIN SET	0.5	379.00	189.50T
WM-05*~	SWING PAD "WEAR MAT" W/ BEVELED EDGE 40" x 40"	2	110.00	220.00T
	<b>SUBTOTAL</b>			<b>559.50</b>
INSTALL-EQUIP...	INSTALLATION OF EQUIPMENT	1	167.85	167.85
SHADE-SUPERI...	RECTANGLE MODULAR SHADE: 14' LENGTH X 12' WIDTH. (4) COLUMN EXTENSIONS AT Ø5.0" 7-GA. RAFTERS AT Ø2.875" 12-GA WITH GLIDE ELBOWS. FRAME COLOR: TBD FABRIC COLOR: TBD	2	3,670.00	7,340.00T
INSTALL SHADE	INSTALL SHADE	1	3,600.00	3,600.00
SHADE-SUPERI...	SQUARE UMBRELLA MODULAR SHADE: 10' LENGTH X 10' WIDTH. (1) COLUMN EXTENSION AT Ø5.0" 7-GA. RAFTERS AT Ø2.5" 12-GA WITH GLIDE ELBOWS. FRAME COLOR: TBD FABRIC COLOR: TBD	1	1,885.72	1,885.72T
INSTALL SHADE	INSTALL SHADE	1	1,350.00	1,350.00

**Total**

Phone #

770-214-9322

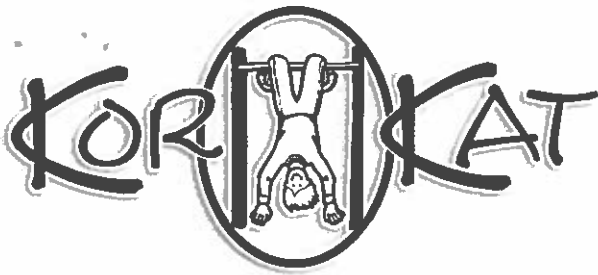
Fax #

770-214-9323

E-mail

BBlankenship@korkat.com

Signature



Lanier Plans, Inc. dba KorKat  
 221 Cable Industrial Way  
 Carrollton, GA 30117  
 770-214-9322

# Estimate

Date: 12/7/2017  
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Item	Description	Qty	Rep	Project
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INSTALL SHADE	INSTALL SHADE	1	1,350.00	1,350.00
SHADE-SUPERI...	UMBRELLA - CANTILEVER - 10X10X8, SURFACE MOUNT, WITH GLIDE, ALNET F/R FABRIC; CU101008SG FRAME COLOR: BLUE FABRIC COLOR: SUN BLAZE	2	2,382.00	4,764.00T
INSTALL SHADE	INSTALL SHADE	1	4,800.00	4,800.00
DRAWINGS	ENGINEERING DRAWINGS	1	750.00	750.00
FREIGHT	SHIPPING AND HANDLING	1	1,461.00	1,461.00T
NOTE PERMITTI...	PERMITTING IS NOT INCLUDED IN THIS ESTIMATE. THANK YOU		0.00	0.00

**Total**

Phone #

770-214-9322

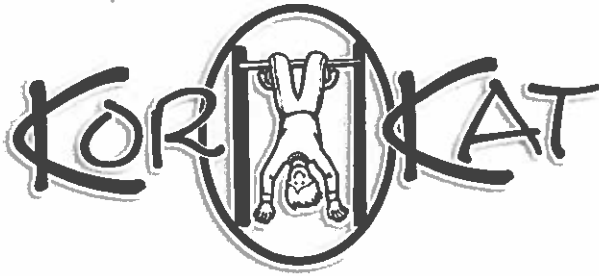
Fax #

770-214-9323

E-mail

BBlankenship@korkat.com

Signature



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**Ship To**

Meadow Pointe IV CDD  
 3902 Meadow Point Blvd  
 Wesley Chapel, FL 33543

Item	Description	Qty	Rep	Project
			MS2	
			Cost	Total
	KORKAT CONTACT MIKE STRIPPY 813-360-4463 mikes@korkat.com Select this as a transaction's tax to use AvaTax ST		0.00%	0.00

\*\*\*Please note that 50% deposit required at time of order if installation is included. 100% payment due at time of order if equipment only purchase. Municipalities exempt from deposits with a valid purchase order.\*\*\*

Prices quoted are good for 15 days and are subject to total purchase, except for shipping which is subject to market changes. Installation prices assume normal soil conditions and does not include rock excavation.

**Total** \$31,316.65

Phone # 770-214-9322      Fax # 770-214-9323      E-mail BBlankenship@korkat.com      Signature \_\_\_\_\_